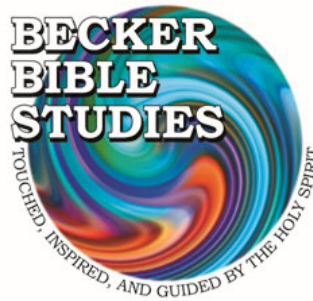


## Standards of the Lord Jesus Christ

### Lecture 113-8 (The Sermon on the Mount Continued) (Matthew 7:7-12c)

#### Bread, Manna, Spiritual Nourishment

By Kathy L. McFarland  
October 11, 2023



#### Matthew 7:7–12 (KJV 1900)

<sup>7</sup> Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: <sup>8</sup> For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. <sup>9</sup> Or what man is there of you, whom if his son ask bread, will he give him a stone? <sup>10</sup> Or if he ask a fish, will he give him a serpent? <sup>11</sup> If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? <sup>12</sup> Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

**Bread** - 788 ἄρτος (*artos*), ου (*ou*), ὁ (*ho*): n.masc.; ≡ DBLHebr 4312; Str 740; TDNT 1.477—1. LN 5.8 **loaf of bread** (Mt 14:17); 2. LN 5.1 **food**, any kind of nourishment (Mt 6:11)<sup>1</sup>

#### Seek, and you shall find (Mt 7:7c continued...)

- a. Ask
- b. Seek
- c. Knock

225. Knock and it shall be opened unto you. (Matthew 7:7-12c)

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<sup>1</sup> Swanson, James. 1997. In [Dictionary of Biblical Languages with Semantic Domains: Greek \(New Testament\)](#), electronic ed. Oak Harbor: Logos Research Systems, Inc.

226. Christ asks “Or what man is there of you, whom if his son ask bread, will he give him a stone?”

If you knock, the door will be opened by Christ, and you will be fed. You must want that door open. You must knock. You must let Christ answer it. You must receive His gift of love and grace back and experience the feeding of spiritual nourishment He has for you. You must eat this nourishment after you have knocked.

Let us look at typology for “Bread” and “Stone”.

**Typology of Bread**

227. We already have a bit of typology on “Bread” –

Sustenance	<b>Bread</b>	1. Eaten by children, not yet spiritually mature enough to discern both good and evil or skillful in righteousness as an adult in their journey of spiritual growth.	1. Matthew 15:26; Hebrews 5:11-14	1-B1113-5
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Let’s see if we can find some new understanding on the typology of bread:

**Genesis 18:1–5 (KJV 1900)**

And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; <sup>2</sup> And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground, <sup>3</sup> And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: <sup>4</sup> Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: <sup>5</sup> And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

228. Three Messengers visited Abraham and Sarah to tell them Sarah would have a son. Also, their visit was to destroy Sodom and Gomorrah for unrighteousness within the cities.

229. Abraham offered to fetch a morsel of bread. The offering of bread would comfort their hearts.

Sustenance	<b>Bread</b>	1. Eaten by children, not yet spiritually mature enough to discern both good and evil or skillful in righteousness as an adult in their journey of spiritual growth. 2. A morsel of bread will comfort the hearts of those that eat it.	1. Matthew 15:26; Hebrews 5:11-14 2. Genesis 18:5	1-B1113-5 2. B1113-8
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We have learned that bread is eaten by Christian “children” who are not mature enough to discern both good and evil or skillful in righteousness as an “adult” Christian is in their journey of spiritual growth. And we have learned that it is worthy and comforting food to God’s Messengers.

The next verses talk about God giving bread to His People that wandered in the wilderness for forty years. It is many verses long; however, it is filled with so many typological references to bread that it is worthy for us to study at this point. We will examine just the parts about “bread” that are relevant to our typological study. Those Scripture will be highlighted:

**Exodus 16:1–36 (KJV 1900)**

And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. <sup>2</sup> And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: <sup>3</sup> And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. <sup>4</sup> Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. <sup>5</sup> And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily. <sup>6</sup> And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt: <sup>7</sup> And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what *are* we, that ye murmur against us? <sup>8</sup> And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but against the LORD. <sup>9</sup> And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. <sup>10</sup> And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud. <sup>11</sup> And the LORD spake unto Moses, saying, <sup>12</sup> I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God. <sup>13</sup> And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. <sup>14</sup> And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, as small as the hoar frost on the ground. <sup>15</sup> And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat. <sup>16</sup> This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, *according to* the number of your persons; take ye every man for *them* which *are* in his tents. <sup>17</sup> And the children of Israel did so, and gathered, some more, some less. <sup>18</sup> And when they did mete *it* with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. <sup>19</sup> And Moses said, Let no man leave of it till the morning. <sup>20</sup> Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. <sup>21</sup> And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted. <sup>22</sup> And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses. <sup>23</sup> And he said unto them, This *is that* which the

LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. <sup>24</sup> And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. <sup>25</sup> And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field. <sup>26</sup> Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none. <sup>27</sup> And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none. <sup>28</sup> And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws? <sup>29</sup> See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. <sup>30</sup> So the people rested on the seventh day. <sup>31</sup> And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey. <sup>32</sup> And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. <sup>33</sup> And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. <sup>34</sup> As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. <sup>35</sup> And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. <sup>36</sup> Now an omer *is* the tenth *part* of an ephah.

230. Our Typology Worksheet shows that “Bread” is the Spiritual nourishment for children in Christ that brings comfort and growth.

231. In the wandering of children of Israel in the wilderness for forty years, the LORD God fed them spiritual nourishment.

#### **Exodus 16:4-5**

<sup>4</sup> Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. <sup>5</sup> And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.

**Prove - 5814** נִסָּה (nā·sā(h)): v.; ≡ Str 5254; TWOT 1373—**1.** LN 27.34–27.47 (piel) **test**, try, i.e., attempt to learn the true nature of something (1Ki 10:1); **2.** LN 68.58–68.62 (piel) **attempt**, try, i.e., exert oneself to do something (Dt 4:34); **3.** LN 22.21–22.28 (piel) **test**, try, i.e., cause or allow hardship or trouble in a circumstance, often with choices within the situation, implying a different outcome is possible (Jdg 2:22)<sup>2</sup>

232. The bread rained down from Heaven, given by the LORD God.

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<sup>2</sup> Ibid.

233. Moses was instructed to tell the people that they should go out and gather a certain rate every day.

234. The LORD God used this activity of gathering bread each day to prove them. This means that the LORD God was testing them EACH DAY they gathered the bread He provided from Heaven. He watched how much they took each day (rate) and whether they obeyed His rules concerning the gathering of the bread. The testing of the children of Israel by the LORD God was to determine whether they would walk in His law or not.

235. Every six days they were to harvest the bread from Heaven, and on the sixth day, double-up their gathering.

Kathy L McFarland Teachings:

So, let's apply this to our known typology. Bread from Heaven comes to Christian children daily as they walk in this world ("Give us this day our daily Bread" is prayed in the Lord's Prayer found in Matthew 6:11). Christian children are classified with our typology as "not yet spiritually mature enough to discern both good and unskillful in righteousness. Christians should gather spiritual nourishment six days of the week, with extra gathered on the sixth day.

What is spiritual nourishment. SCRIPTURE! WORD OF GOD! HOLY BIBLE! That is where the spiritual nourishment will usually originate. Sometimes, life examples, books, nature, arts, music, or prayer can be used by the Holy Spirit to grow spirituality, but for the most part, studying the Word of God brings spiritual nourishment. At a Christian child level of studying the Bible, it is above the level new Christians study, but below the deep level that mature Christians must study.

As new spiritual nourishment is absorbed by the Christian, new spiritual growth happens. The LORD God and the Lord Jesus Christ measure the rate of growth, and the adaptation of standards that move toward the standards of the Lord Jesus Christ to test the "sticking" measure. Does learning and understanding translate to actual growth and change that brings the Believer closer to Them? That is what They evaluate daily to determine the spiritual ability of the eater of Bread.

Of course, the instruction that Becker Professional Theology Academy does offers "MEAT" to eat by mature Christians only. Even though Exodus 16 speaks of children eating bread, meat falls into the same category and rate on consumption for mature folks. Think of "Bread" as the name for all spiritual nourishment, with "Meat" as the DEEP Spiritual Nourishment for the adult Christians. Thus, my students should be gathering Deep Spiritual Nourishment daily, preparing it, and eating it, and gathering an extra portion on the sixth day. Remember: The LORD God and the Lord Jesus Christ are measuring your gathering DAILY!

### Exodus 16:8

And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are we?* your murmurings *are not* against us, but against the LORD.

**Morning Sacrifice - 1331** I. בִּקְרָה (*bō·qēr*): n.masc.; ≡ Str 1242; TWOT 274c—LN 53.16–53.27 **sacrifice for omens**, i.e., a sacrifice given to a deity in order to gain information normally kept secret (Ps 5:4b[EB 3b]+), note: NEB, REB, translates “morning sacrifice;” most versions translates as 1332<sup>3</sup>

**Morning - 1332** II. בִּקְרָה (*bō·qēr*): n.masc.; ≡ Str 1242; TWOT 274c—1. LN 67.163–67.200 **morning**, i.e., the early part of the daytime period, which can vary from early daybreak, to an undetermined time before midday when the sun is at its apex (1Sa 1:19), note: for another interp, of Ps 5:4b[EB 3b]+ see 1331; note: for MT text in Isa 26:9, see 7931; 2. LN 67.163–67.200 **tomorrow morning**, next morning, i.e., the early part of a next day (Ex 16:12; 1Sa 19:2); 3. LN 67.163–67.200 unit: עֶרֶב בִּקְרָה (*‘ē·rēb bō·qēr*) one day, i.e., a period of time, approximately 24 hour period (Da 8:14), note: cf. also Ge 1:5ff.<sup>4</sup>

**Evening and Night - 6847** II. עֶרֶב (*‘ē·rēb*): n.[masc.]; ≡ Str 6153; TWOT 1689a—1. LN 67.191 **evening**, sundown, i.e., the period of time related to the setting of the sun, from late or very late afternoon to the beginning of the dark night time (1Sa 14:24); 2. LN 67.163–67.200 unit: בֵּין הָ-עֶרֶב (*bā·yin hā- ‘ē·rēb*) twilight, dusk, i.e., the period of time between sunset and dark (Ex 12:6; 16:12; 29:39, 41; 30:8; Lev 23:5; Nu 9:3, 5, 11; 28:4, 8+); 3. LN 67.163–67.200 **night**, i.e., the period of time that is after sunset and twilight, a dark time of the night (Job 7:4; Ps 30:6[EB 5]+)<sup>5</sup>

**Murmerings - 9442** תְּלִינּוֹת (*‘tēlūn·nōt*): n.fem.pl.; ≡ Str 8519; TWOT 1097a—LN 33.382–33.386 **grumbling**, murmuring, i.e., speaking works of complaint expressing dissatisfaction, implying a failure of proper relationship and possibly faith (Ex 16:7, 8,9, 12; Nu 14:27; 17:20[EB 5],25[EB 10]+)<sup>6</sup>

236. The LORD God provides “Bread” in the Morning, and “Meat” in the evening.

In Scripture typology, daybreak (Morning) is the representation of earliest time of life in the fullness of time, and “evening” is representation of later time of life and “night” representation is “last time of life.”

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<sup>3</sup> Ibid.

<sup>4</sup> Ibid.

<sup>5</sup> Ibid.

<sup>6</sup> Ibid.

With that regard, sometimes Scripture uses morning as birth and childhood, and evening as old age, and night as death. It also represents new creation in the morning, and last days in the evening or night, all in the fullness of time. In this case of Exodus 16, children are given bread in the morning, and meat in the evening. This is a typological point that children will get bread in their early Christian lives, but in the evening of their older Christian lives, they will receive meat as they mature.

237. If Followers of the LORD God and the Lord Jesus Christ complain about the rate or amount of spiritual nourishment they are receiving, they are complaining against the LORD God and the Lord Jesus Christ. This word “implies a failure of proper relationship and possibly faith.”

Typology definition applied: If you complain about the rate you are receiving revelation, you are complaining against the LORD God, because it is He that feeds you the bread of knowledge and meat of understanding. It is likely that the LORD God is providing you with your fill judged with the ability you have of consuming bread daily, and learning new things, and if their seems not enough to fill your hunger, then it is probable you are not gathering ENOUGH manna to sustain you. Though the manna is available to all of God’s people in the rates they can obtain and eat daily, in these times it seems as most bread goes ungathered with the new knowledge unrealized because of the neglect of spiritual growth through the NOT eating of bread revealed through the Word of God.

**Exodus 16:9–12 (KJV 1900)**

<sup>9</sup>And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. <sup>10</sup>And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD spake unto Moses, saying, <sup>12</sup>I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God.

238. By eating the flesh in the evening and the bread in the morning, YOU WILL KNOW THAT THE LORD God is YOUR GOD!

Do you know God through His miracles, His Judgment, His Creation, or His Supernatural events? No. No. No. You know your LORD God through the food He feeds you from the Word of God! Of course, it helps to have the Lord Jesus Christ (who is the Word of God) feeding and guiding you on the path, with the Holy Spirit illuminating knowledge with every bite taken. Do you understand how critical it is to eat every bite of teaching you receive through your daily study of the Word of God?

**Exodus 16:13–15 (KJV 1900)**

<sup>13</sup>And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. <sup>14</sup>And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, as small as the hoar frost on the ground. <sup>15</sup>And when the children of Israel saw *it*, they



said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

**Quail - 8513** לָוִי (*śe/āw*): n.fem.; ≡ Str 7958; TWOT 2265—LN 4.38–4.46 **quail**, i.e., a heavy-bodied, generally low-flying, migratory game bird *Coturnix coturnix* (Ex 16:13; Nu 11:31, 32; Ps 105:40+)<sup>7</sup>

**Dew - 3228** טֹל (*ṭāl*): n.masc.; ≡ Str 2919; TWOT 807a—LN 2.7–2.13 **dew**, night-mist, i.e., moisture condensed on surfaces, esp. at night, with the associative meanings of prosperity and abundance (1Ki 17:1), see also domain LN 14.17–14.35<sup>8</sup>

**Host - 4722** מַחֲנֵה (*mă·ḥăně(h)*): n.masc. and fem.; ≡ Str 4264; TWOT 690c—**1.** LN 1.88–1.94 **camp**, i.e., a settling of a nomadic people for a temporary dwelling place, with several tents in close proximity (Ge 32:22[EB 21]; Nu 2:17); **2.** LN 55.7–55.13 **army**, i.e., a military group of fighters (1Sa 17:46); **3.** LN 11.1–11.11 **civilian group**, i.e., a group of people in close association (Ge 32:8); **4.** LN 1.88–1.94 **an unwalled town**, i.e., a more or less permanent village with no defensive wall (Nu 13:19)<sup>9</sup>

**Manna - 10426** מַן (*măn*): p. (interrogative); p. (relative); ≡ DBLHebr 4943 Str 4479; TWOT 2832—**1.** LN 92.11–92.25 **Who? What?**; a marker of a question, with reference to a person or thing (Ezr 5:3, 4, 9; Da 3:15+); **2.** LN 92.11–92.25 מַן־יִדִּי (*măn-·dī*) anyone, whoever; a marker of an indefinite reference (Da 3:6, 11; 4:14[EB 17],22[EB 25],29[EB 32]; 5:21+)<sup>10</sup>

239. In the evening, the quails came upon the camp and covered it. The meat of the quails fed the wandering tribes of Israelites in the wilderness of Sin, which was between Elim and Sinai. (Exodus 16:1)

240. In the morning the dew lay around the camp. When the dew went up, a small round thing that looked like hoar frost remained in the wilderness camp. The Israelites called it “manna” because they did not know what it was. “Manna” is an interrogative questioning of wonder in Hebrew.

241. Moses identified the “manna” as the “bread which the LORD God has given you to eat.”

### **Psalm 105:40 (KJV 1900)**

*The people* asked, and he brought quails,  
And satisfied them with the bread of heaven.

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<sup>7</sup> Ibid.

<sup>8</sup> Ibid.

<sup>9</sup> Ibid.

<sup>10</sup> Ibid.



242. The wandering Israelites were “satisfied” with the bread of Heaven. Typologically, their spiritual being was filled and grew as they ate the bread provided by the LORD God.

**Exodus 16:16–18 (KJV 1900)**

<sup>16</sup>This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, *according to* the number of your persons; take ye every man for *them* which *are* in his tents. <sup>17</sup>And the children of Israel did so, and gathered, some more, some less. <sup>18</sup>And when they did mete *it* with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

**Omer - 6684** אֹמֶר (‘ō·mĕr): n.masc.; ≡ Str 6016; TWOT 1645a, 1645b—LN 3.33–3.46 **sheaf**, i.e., a tied bundle of cereal plant material, including both head and stalk (Lev 23:10, 11, 12, 15; Dt 24:19; Ru 2:7, 15; Job 24:10+), note: the sheaf was bundled for transport, processing, or other kinds of handling, see also domain LN 18.12–18.23<sup>11</sup>

243. The LORD God commanded the wandering Israelites for every man to eat according to hunger needs. Each man was to receive an omer for every man and his family in the tents.

244. It is very important that the LORD God instructed the eaters of manna bread to “gather of it every man according to his and the family’s ability to their appetite.

Typologically, this is a very significant instruction to students of the Bible, and for all of us that have gathered to learn deeper things from God. When the Holy Spirit, the LORD God, and the Lord Jesus Christ provide new spiritual nourishment, they do NOT want anything left over! They want every morsel of manna bread they provide to be consumed and understood. Often, more times than you can even imagine, students of the Bible start out strong, but life gets in the way. All of the new spiritual learning that God provides His students is often unabsorbed and unused. This is NOT acceptable. If the LORD God is taking the time to provide spiritual nourishment, and you take your and your family’s share of portioned learning, then you hold an obligation to God to eat of the meal entirely. Every day. Even on Sabbath (as long as you gather the bread the day before).

245. Some of the children of Israel in the wandering Tribes took just a little each day. Others took more, solely dependent upon their appetite. Every man had exactly the amount of manna bread they required for their spiritual appetite.

Remember, it is the LORD God that ultimately chooses how much capacity for faith we have. This most certainly applies to our appetite also. Those chosen to do greater works for Him, will have a bigger appetite than those doing lesser. Subsequently, those with more appetite will be fed more bread and receive more spiritual enlightenment. These courses through Becker Professional Theology Academy are one of many ways that the LORD God feeds His mature Christians the deeper

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<sup>11</sup> Ibid.

things of God through His manna bread. Gather and consume according to the hunger needs of filling; it is wise to NOT neglect your duties of learning the deep things of God as He distributes them to you.

**Exodus 16:19–21 (KJV 1900)**

<sup>19</sup> And Moses said, Let no man leave of it till the morning. <sup>20</sup> Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. <sup>21</sup> And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

246. Some men left their manna bread until morning, without eating the portion they took for them and their family. It bred worms, and it stank. Moses was furious with them.

On a personal note. I am your teacher at Becker Professional Theology Academy. When you do NOT eat the manna bread provided to you by the LORD God, then I get angry also. I do NOT have money to give you. I do NOT have fame to give you. I do NOT have social fun to give you.

I only have the precious manna bread that the LORD God has entrusted with me to feed you. I hate it when that manna bread goes ungathered and uneaten. It is a big deal to me, a big deal to the LORD God, and a big deal to all students of the Bible who ignore the spiritual feedings of our very gracious God.

247. Every morning, every man gathered according to His appetite. Then the sun became hot in the day, and it melted.

If you do not gather the provisions of manna bread provided directly to you by the LORD God, they will melt, be filled with worms, or stink. Your spiritual appetite will be unfilled, and you will never get the full possibilities of God's teachings ever again. What could have been learned on the day it was provided is no more for that day; all the lessons God had in mind for you on that day will go unlearned. Your spiritual maturity will suffer, and your works for Him will be less than what they could have been.

**Exodus 16:22–26 (KJV 1900)**

<sup>22</sup> And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses. <sup>23</sup> And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. <sup>24</sup> And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. <sup>25</sup> And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field. <sup>26</sup> Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

248. On the sixth day, twice as much manna bread was gathered, as they had been directed by the LORD God. This provided manna bread without gathering on the next day of rest of Holy Sabbath

unto the LORD God. After the Sabbath portion was gathered the day before, it was baked also on that day, so NO work would be done on the rest day, when they ate that which they prepared.

249. The LORD God preserved the manna bread on the day before Sabbath that was gathered. It did not stink nor have any worms in it.

Typologically, this affirms that the extra spiritual bread that we gather the day before Sabbath will be kept for that day by the LORD God. On Sabbath, we will not lose his spiritual provision due to neglect; but, in fact, He expects us to gather it together on the day before Sabbath so we can receive our portion without work and effort on that holy day of rest.

**Exodus 16:31–36 (KJV 1900)**

<sup>31</sup> And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey. <sup>32</sup> And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. <sup>33</sup> And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. <sup>34</sup> As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. <sup>35</sup> And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. <sup>36</sup> Now an omer is the tenth part of an ephah.

**Numbers 11:7–9 (KJV 1900)**

<sup>7</sup> And the manna was as coriander seed, and the colour thereof as the colour of bdellium. <sup>8</sup> And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. <sup>9</sup> And when the dew fell upon the camp in the night, the manna fell upon it.

250. The Manna bread was like coriander seed and white; the taste of it was like wafers made with honey.

251. After arriving at Mt. Sinai and receiving the Commandments of the LORD God, Moses led the Israelites through the wilderness for forty years. The “manna” of bread came from heaven to sustain them on their journey for that long trip.

252. The people gathered the manna, grounded it up in mills or beat it with a mortar. They placed the crushed manna into pans and baked it into cakes.

253. The provision of manna by the LORD God was so important that a memorial of the manna was included within the Ark of the Testimony.

254. The children of Israel ate of the manna forty years until they came to a land inhabited at the borders of the land of Canaan.

So, the LORD God provided both bread and meat to the children of Israel to nourish their spiritual growth and their natural lives as they wandered toward Mt. Sinai and then in the wilderness for forty years. As Christians wander this world that does not belong to us, we also are provided the manna bread from the LORD God to spiritual nourish us as we suffer separation from our LORD God and Lord Jesus Christ.

This just barely begins the possibilities of depth involved with the representation of “bread” in Scripture. The following entries should be made to your Typological Workbook:

Sustenance	<b>Milk</b>	<p><b>Spiritual nourishment for Babes in Christ that brings sustenance and growth</b></p> <p>1. Drank by New Christians who are dulled of hearing and of little spiritual growth at the beginning of their teachings about Christ.</p>	1. Hebrews 5:11-14	1 - B1113-2
Sustenance	<b>Bread</b>	<p><b>Spiritual nourishment for Children in Christ that brings comfort and growth</b></p> <p>1. Eaten by children, not yet spiritually mature enough to discern both good and evil and unskillful in righteousness in their journey of spiritual growth.</p> <p>2. A morsel of bread will comfort the hearts of those that eat it.</p> <p>3. The LORD God fed spiritual and natural nourishment in the form of manna bread raining down from Heaven to the wandering children of Israel.</p> <p>4. The LORD God tested wandering Israelites each day to determine the amount of bread they personally chose, and whether they were obedient to His rules and laws.</p> <p>5. Every six days the Israelites were to harvest the bread from Heaven and on the sixth day, double-up their gathering to eat for the Holy Sabbath Day.</p> <p>6. Spiritual nourishment, represented by "bread" (Manna) in Scripture usually comes from the Word of God and our study of Scripture, resulting in deepest spiritual growth.</p> <p>7. Bread is typologically given in the morning and "meat" in the evening by the LORD God.</p> <p>8. By eating the "bread" in the morning, and the "flesh" in the evening" you will KNOW that the LORD God is your God.</p> <p>9. The LORD God commanded every man to eat according to their hunger needs, and provide for his family within his tent.</p> <p>10. If a portion of gathered "bread" went uneaten on that day of gathering, then it was filled with worms or stunk. If ungathered it was melted by the sun. Except the bread gathered for Sabbath a day early, which did not stink, have worms, or melt.</p>	<p>1. Matthew 15:26; Hebrews 5:11-14 2. Genesis 18:5 3. Exodus 16:1-36</p>	<p>1-2-B1113-5 3-11. B1113-8</p>
Sustenance	<b>Meat</b>	<p><b>Spiritual nourishment for Mature in Christ that brings advanced teachings of Christ with growth</b></p> <p>1. Eaten by mature Christians who are spiritually grown enough, and their senses exercised enough, to discern both good and evil and receive advanced spiritual nourishment and teachings of Christ.</p> <p>2. Meat supplies literal physical needs as nourishment for your body. But, it typologically provides spiritual nourishment to your life, through the feedings by the LORD God. Trust that He will divinely provide nourishment to draw Christians closer to Him.</p> <p>3. Deep Spiritual nourishment, represented by "meat" (Quail) in Scripture usually comes from the Word of God and our study of Scripture, resulting in deepest spiritual growth.</p>	<p>1. Hebrews 5:11-14 2. Matthew 6:25 3-11. Exodus 16:1-36</p>	<p>1, 2 - B1113-2 3 - B1113-8</p>

To understand the full, deep meanings of stone, fish, serpent, and scorpion, we must be a bit further into other typology words. So, we will stop right here with this lesson, and address the other words later.

This concludes the current study of the Standards of Jesus Christ. Throughout the Gospels, Christ's teachings are recorded to instruct you fully on His Standards. It is extremely important that you continue this study of Standards in your personal study and learn as much as you are given by the Holy Spirit. If we follow the Lord Jesus Christ, it is imperative that we follow His Standards. You cannot declare Christ Lord, if you do NOT follow His teachings. You do NOT know His teachings, unless you study the Word of God.

Our next study, BI114, will begin with the beginning in Genesis 1. It is filled with depth and mysteries, and you will marvel at the hidden manna contained within His Word that has gone unseen by so many. Looking forward to the journey with you!